



LECTORIUM ROSICRUCIANUM

Fortnightly Letters of Inspiration drawn from literature of the School and other sources, curated by Golden Rosycross Ireland

Dear friends,



Inner Revolution

We are delighted to share with you the fourth issue of these letters, on the theme of Inner Revolution.

“There are only two ways to live your life. One is as though nothing is a miracle. The other is as though everything is a miracle.”

— Albert Einstein

The New Astral Forces

"The great universal mystery is based on the fact that there is a possibility for every human being to lift himself out of the mire of nature and sin, and return to the Immovable, Imperishable Kingdom.

That is the one fundamental mystery, the primary nucleus around which everything else revolves. Of what use would all the divine sublimity and glory be to fallen man if there were no possibility, no opportunity to elevate himself to this mystery?

It is therefore our intention to speak to you about this universal mystery, so that we may discover it together and see it clearly before us. If we succeed in this, the way of salvation will be open to you and we shall have accomplished our task, for then you will be linked with the most perishable treasure that can be offered to you here.

The blood and the autonomic nervous system are governed and controlled by the astral force of this planet. This astral force is the most degenerated, the most sunken basic force of dialectical nature.



On the one hand, this planetary astral fluid dominates the spinal force, which forms the basis of the consciousness and of the mentality. On the other hand, astral forces control all the ethers and thus maintain every physical structure.

If the pupil studies this situation, he will realise that he can be saved only by means of a new astral power. It is through this power alone that he can become capable of raising his thinking to the level required to grasp fully the divine goal.



When that level of understanding is achieved, his actions will come into conformity with it. This, in turn, is the prerequisite for assimilation of the four holy foods which leads, ultimately, to total regeneration. This is the path that every freemason needs to take if he is to approach the divine goal. It is in this way that the Universal Brotherhood extends to us the redeeming astral fluid. It is in order to establish this fluid indissolubly within our life sphere, that great world teachers have appeared in our midst throughout the ages. They have succeeded one another with divine regularity in order to maintain this mighty stream of grace and guide it along the best possible course.

These lofty spiritual teachers did not come only to bring doctrines to preach and to write. No, their task and their mission, among other things, was to preserve intact the holy etheric substance for those who were spiritually earnest in treading the way of peace which leads to the eternal doors of the new life."



The Great Revolution
Jan van Rijckenborgh, Chapter VII

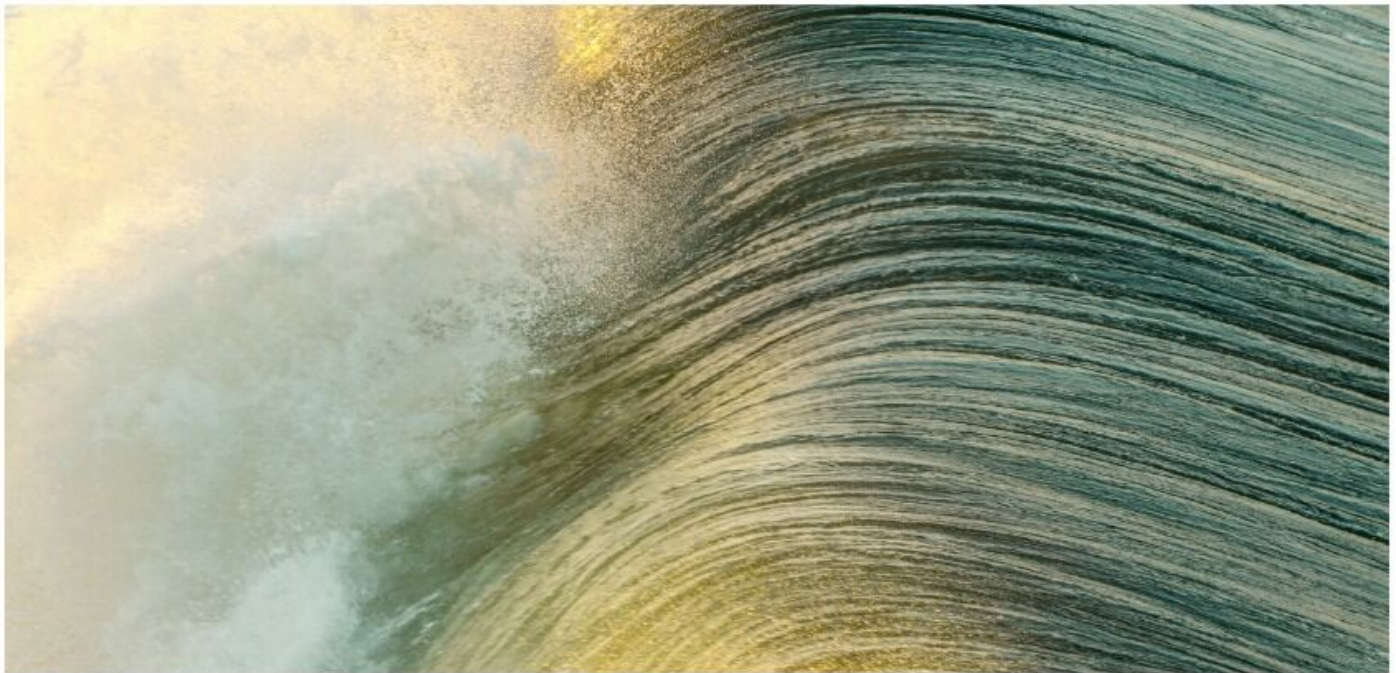
Non-violent world revolution



"Every person has created a certain sphere of attainment for himself, a delusion regarding his insight and the gratifications he has in life. In the Holy Language this condition is referred to as the 'mantle' with which we have covered ourselves. Many have gone a long way in attaining ethical and bourgeois culture. Their mantle is magnificently woven and of exceptional hue. And now it is very trying to take off that mantle and put into practice the words which were spoken to the rich young man, the one rich in bourgeois, ethical, humanistic, natural religious attainments : 'Go and sell what you possess and follow me'. The Scripture says then : 'The rich young man went away sorrowful.'

Disappointment is often the first reaction. But it is followed by irritation and spite, to which enmity is finally added with all it entails. A person who knows that he has been unmasked is usually unscrupulous in applying the law of : to be or not to be. Transfigurism signifies the magical basis of an absolutely non-violent world revolution. It affects all the foundations of dialectics. This is why it has always been combatted with such malevolence, in whatever form it appeared. It has been fought mainly by those who knew, but did not want to."

The Universal Gnosis
Jan van Rijckenborgh, Chapter XX



Entirely as a matter of course

"One can convince oneself of many things, one can also mystify other people for a long time, but only facts can be of use to the pupil and give him inner certainty. It is a matter here of a new anatomical state, which first demonstrates itself in the heart and head-sanctuaries and then, carried by the blood, spreads throughout the whole state-of-being.

Through a heightened vibration of the Christ atom and with the aid of the thymus, a new blood-power is set free: a new hormone! This new blood-power streams first through the 'Jordan', or lesser blood circulation, reaches the head-sanctuary and its centres. The new state of faith-certainty thus becomes a fact as soon as the Luciferian or reflecting atom in the head-sanctuary begins to show some ability or inclination for projection, i.e. when it begins to react positively to the impulses of the Christ atom.

If this ability is present, then at that moment Jesus is baptised in the Jordan, i.e. the new blood-power, the new hormone of the Christ atom, can assert its influence in the entire system controlled by the dialectical I. Jesus then commences his course through the little world of the pupil. These processes become possible as soon as the dialectical I recedes both psychologically and physically before the Christ-I: the pupil perishes in Jesus the Lord, John is imprisoned and beheaded.

The threefold process of liberation is based on this physical foundation. Whoever ascends the first step on this path will immediately and spontaneously give evidence of it in all his activities, in his mode of life, without any coercion, entirely as a matter of course."